

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAI RAM INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE MANGUWAL, PO RAJPURA, TEHSIL NALAGARH, SOLAN, HIMACHAL PRADESH - 174101
5	PRINCIPAL NAME	Miss KAVITA KUNDRA
6	PRINCIPAL QUALIFICATION	M.Sc , B.ed
7	SCHOOL EMAIL ID	srisch.2021@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9780755304

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sairamintschool.com/wp-content/uploads/sites/182/2022/12/ViewRegistrationCertificate-1.pdf">https://sairamintschool.com/wp-content/uploads/sites/182/2022/12/ViewRegistrationCertificate-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sairamintschool.com/noc-2/">https://sairamintschool.com/noc-2/</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sairamintschool.com/wp-content/uploads/sites/182/2022/12/RECOGNITION-CERTI..pdf">https://sairamintschool.com/wp-content/uploads/sites/182/2022/12/RECOGNITION-CERTI..pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sairamintschool.com/building-safety-certificate/">https://sairamintschool.com/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sairamintschool.com/fire-safety-certificate/">https://sairamintschool.com/fire-safety-certificate/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sairamintschool.com">https://sairamintschool.com</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sairamintschool.com/wp-content/uploads/sites/182/2022/12/water-and-health-sanitation-certifi">https://sairamintschool.com/wp-content/uploads/sites/182/2022/12/water-and-health-sanitation-certifi</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sairamintschool.com/fees-structure-2023-24/">https://sairamintschool.com/fees-structure-2023-24/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sairamintschool.com/annual-academic-calendar/">https://sairamintschool.com/annual-academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sairamintschool.com/wp-content/uploads/sites/182/2022/12/list-of-school-management-committee">https://sairamintschool.com/wp-content/uploads/sites/182/2022/12/list-of-school-management-committee</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sairamintschool.com/pta-members/">https://sairamintschool.com/pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Miss KAVITA KUNDRA
2	TOTAL NO. OF TEACHERS	16
	PGT	0
	TGT	7
	PRT	8
3	TEACHERS SECTION RATIO	1.1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	13750
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 68
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	